

## Creating Healthy Communities

### Coalition 2022 Q1 Minutes

February 17, 2022 8:30 a.m.



	NOTES	TO DO
Welcome	Sherry Ellem	
	<b>Creating Healthy Communities Coalition meeting 2/17</b> JOIN <a href="https://meet.google.com/mew-mtuq-pck">meet.google.com/mew-mtuq-pck</a> OR (By phone)1-605-854-1311 PIN: 743 049 459#	♥ <b>Show some love and fulfill a need below.</b>
	<b>2022 Quarterly Meeting Dates 8:30 AM</b>	<b>Save the Date:</b> May 19, 2022 August 18, 2022. November 17, 2022

♥Since it's February and we just celebrated Valentine's Day, a request was made for everyone to share a need, and hopefully, we can all show 'love' by fulfilling that "need."

**Alane Sanders, Maven Lane** – Join a Coalition Working Group and keep implementing the coalition strategic plan <https://www.washingtongov.org/937/Creating-Healthy-Communities>

**Carol Greening, Belpre Multi-Use Trail** Visit the trail the extension is on hold awaiting CSX

**Cat Bigley**-I am starting a weekly podcast " SEEKING BALANCE" - message me if you'd like to be a guest. (the theme is life and work, health balance, mental, emotional, physical ) - [catbigley@gmail.com](mailto:catbigley@gmail.com)

**Deanna Schuler, Memorial Health Systems-** Matter of Balance join the Train the Trainer class  
**George Banziger, Devola Multi-Use Trail** – a) Helped with People for Bikes Grant. B)Trail counters are in storage for the Winter. C)Works with Green Sanctuary Pollinator Garden at Unitarian Church. D)Reach out to [gbanz42@suddenlink.net](mailto:gbanz42@suddenlink.net) to learn more about ReImagine Appalachia - envision a new economic, health, and employment plan for the Appalachian region of KY, PA, OH and WV. An alternative to continued reliance on the oil and gas industry for economic development is to reimagine this region and seek growth opportunities of the 21 st century.

**Greta Lynch, SNAP Educator, Washington County OSU Extension** – Needs partners to help with 15 minute introduction time before Walk With Ease at Belpre Senior Center and Oneill Center, contact Greta Lynch [lynch.668@osu.edu](mailto:lynch.668@osu.edu) For example, Blood Pressure, Stretching, etc.

**Heather Warner, GoPacks** –In need of an AmeriCorps member from now until mid-August with the possibility to renew. SAVE THE DATE - April 22 Top Chef, additional details will be posted to <https://www.facebook.com/GoPacks4kids>

**Jackson Patterson - Main Street West-** Creating Healthy Community Ambassador with priority community City of Marietta, currently seeking safety improvements for lower Lancaster Street. The warming station is in need of help.

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**John Jackson, Administrator, Washington County Health Department** – Looking forward to connecting with so many familiar faces!

**Kenyon Cox Belpre Multi-Use Trail** -joined via phone

**Lisa Valentine AmeriCorps Seniors** - Seeking volunteer opportunities for members.

**Marcus McCartney, Agriculture and Natural Resources Educator** – Looking for produce for the Junior Farmers Market (4th graders) and also help with the newly located “Teaching Garden” in between the Washington County Health Department and Juvenile Center

**Maribeth Tanner, Community Food Initiatives** - is looking forward to bringing programming including the Veggie Van to Washington County

**Megan Lang, Wellness Coordinator, FFLSD**-Creating Healthy Communities Ambassador with priority community Fort Frye Local School District. Seeking support for Farm to School, especially preservation. Visit Beverly Waterford Farmers Market currently scheduled The second Friday of the month May-September, these would include 5/13, 6/10, 7/8, 8/12, and 9/9 Time: 5:00-7:00 pm Location: 205 4th Street Beverly, OH Contact: [megan.strahler@gmail.com](mailto:megan.strahler@gmail.com)

**Megan Smith, Washington County Health Department (Falls Prevention)** – Contact [msmith@wcgov.org](mailto:msmith@wcgov.org) so she can connect you to become a trainer or join evidence-based programs to prevent falls; such as Matter of Balance, Tai Chi for Arthritis and Walk with Ease.

**Melissa Zoller, Regional Transportation Manager Buckeye Hills Regional Council** – new to her job and asked for grace.

**Mike Dennis, House of Hope** - Needs assistance for yard clean-up at House of Hope 750 County House Lane, Marietta, OH 45750. They are looking forward to Capital Improvements possibly a new building!

**Rachel Boyer, Washington County Health Department (Clinical Coordinator)** – I would love to help. I had no clue our community had so many wonderful things to offer. I am super excited about this adventure!

**Rebecca Aber, Marietta/Belpre Health Department** – Marietta/Belpre Health Department is opening a Women’s Clinic. Visit and share with others in need. <https://mariettabelprehealth.org/>

**Richard Wittberg, Community Health Improvement Associates** – Peer recovery supporters.

**Ryan Vollrath& Alaina Parrish, Ohio Department of Health**- Thankful to be a part of such a great group and here to support Washington County Creating Healthy Communities.

**Sarah Layton, SNAP Educator, Washington County OSU Extension** – Offering 30-40 minutes sessions within the classroom that involve a different evidence-based nutrition topic each time. We also

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occasionally will also have a "tasting" where they get to try new foods and participate in physical activity together. We could do a one-time class or a series.

**Sherry Ellem, Creating Healthy Communities**– a) Many have inquired about coalition contact sharing. In response to your requests, there is a newly developed Coalition Google Drive. The contact list is located in the communication folder. Email [sellem@wcgov.org](mailto:sellem@wcgov.org) for access.

<https://drive.google.com/drive/folders/1Ps8cbt2glUk9h9XlwpfRKP5BmuiDCoS2?usp=sharing> b) seeking a summer intern for Creating Healthy Communities to serve as a CHC ambassador assisting with projects such as Farmers Market and Trail Development. c) Please let Sherry know if you'd like access to <https://www.facebook.com/WCCHCC/> This will give you access to share your events that are creating a healthy community!

**Stephanie Lang, Board of Education FFLSD**- a) Shared the declaration of a national emergency in children's mental health from the American Academy of Pediatrics

<https://publications.aap.org/aapnews/news/17718>. b) Seeking support to improve the Middle School Playground.

**Megan Smith, Washington County Health Department (Falls Prevention)** – reach out to

[msmith@wcgov.org](mailto:msmith@wcgov.org) for more information about leading or joining an evidence-based program to prevent falls, such as Matter of Balance, Tai Chi for Arthritis, and Walk with Ease.

**Lisa Valentine AmeriCorps Seniors** - Seeking volunteer opportunities for members.

		TO DO
CHA/CHIP	<p><a href="#">Presentation</a> by Megan Smith, MPH</p> <ul style="list-style-type: none"> <li>We want to engage our partners and community members throughout the development of the Community Health Assessment (CHA)/Community Health Improvement Plan (CHIP)</li> <li>We want your help in prioritizing health issues to address and strategizing on intervention approaches</li> <li>We want your involvement in implementing the CHIP</li> </ul> <p>Where to locate draft CHA &amp;CHIP  <a href="https://www.washingtongov.org/831/Community-Health-Assessment">https://www.washingtongov.org/831/Community-Health-Assessment</a></p>	<p><b>Provide feedback, opinions, ideas, or suggestions on the Community Health Assessment or Community Health Improvement Plan:</b></p> <ol style="list-style-type: none"> <li><a href="https://forms.gle/r4DVrYH7jp3fkTiX9">https://forms.gle/r4DVrYH7jp3fkTiX9</a></li> <li>Email <a href="mailto:MSmith@wcgov.org">MSmith@wcgov.org</a></li> <li>Call Megan 740-374-2782;3343</li> <li>In-Person 342 Muskingum Drive Marietta, OH</li> </ol>

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<p>WCCHC 2022 Strategies</p>	<ul style="list-style-type: none"> <li>○ Implement Village of Beverly Active Transportation Plan (Y1)</li> <li>○ Pedestrian Infrastructure in Marietta Main Street West (Y2)</li> <li>○ Beverly Waterford Farmers Market (Y1)</li> <li>○ Evaluate Food Service Guidelines at 2021 sites</li> <li>○ Action Institute</li> <li>○ Community Engagement</li> </ul>	<p>Interested in participating in any of the 2022 Coalition Strategies? Contact: Email <a href="mailto:Sellem@wcgov.org">Sellem@wcgov.org</a></p> <p>Call Sherry 740-374-2782;3342</p> <p>In-Person 342 Muskingum Drive Marietta, OH</p>
<p>Healthy Eating &amp; Active Living <i>Future Ideas</i></p>	<ul style="list-style-type: none"> <li>○ Repaired playground in Fort Frye Middle School</li> <li>○ Community Garden Belpre School</li> <li>○ Implement Village of Beverly Active Transportation Plan (Y2)</li> <li>○ Food Pantry.</li> <li>○ Safe Routes to Schools</li> <li>○ Nourishing Network</li> <li>○ Beverly Waterford Farmers Market (Y2)</li> <li>○ Food Preservation at Fort Frye</li> </ul>	<p>Provide feedback, opinions, ideas, or suggestions for <i>Future Coalition Ideas</i>: Contact information above for Sherry, Creating Healthy Communities, Program Manager</p>

Adjourn	9:30 am
Attendees	See partner updates above + unknown phone attendee
Recorder	<a href="#">Sherry Ellem</a> ; please let me know of any updates or corrections to the information.



MEMORIAL  
HEALTH SYSTEM



**Public Health**  
Prevent. Promote. Protect.

**Washington County  
Health Department**

**MB**  
MARIETTA/BELPRE  
HEALTH DEPARTMENT

# Community Health Improvement Plan (CHIP) Washington County 2022-2024

Presented by: Megan Smith, MPH  
Falls Prevention Coordinator

Presented at: Creating Healthy Communities  
Quarter 1 Virtual Meeting  
February 17, 2022



prevention  
education  
treatment  
recovery



# Washington County CHIP

- The CHIP is a long term plan that identifies health priorities, goals, objectives, and action steps that can be used by a community to guide them in the development and implementation of projects, programs, and policies that are aimed at improving the health of the residents of Washington County
- By analyzing the Community Health Assessment (CHA) it aims to determine the most pressing health issues impacting Washington County
- The CHIP is a 3 year plan

# Purpose of Sharing the CHIP

- We want to engage our partners and community members throughout the development of the CHIP
- We want your help in prioritizing health issues to address and strategizing on intervention approaches
- We want your involvement in implementing the CHIP

# Thought Process

- For the four possible priority areas, I reviewed data that was collected and presented from community partners, and reviewed the Community Health Needs Assessments completed by our partner, Memorial Health System.
- We also meet with the Washington County Behavioral Health Board, Family Children First Council, Marietta/Belpre Health Department, and Memorial Health System to receive input and expertise on what the highest priority areas are for Washington County.



# Possible Priority Areas

- Process: Four possible priorities were identified through analysis of the CHA by leadership representatives from Memorial Health System, Marietta Belpre Health Department, & Washington County Health Department
- 1: Access to Healthcare and Healthcare Programs
- 2: Prevention and Management of Chronic Disease
- 3: Community Outreach and Health Education
- 4: Mental Health/ Behavioral Health and Addiction
- Key Question: Do you feel these topics should be our top priorities for Washington County? If you have others you would like to suggest, a form will be provided at the end.

# Access to Healthcare and Healthcare Programs

- Deanna Shuler from Memorial Health Systems has been working on objectives and activities for the first priority

# Prevention and Management of Chronic Disease

## Objectives:

- 2.1 Sustain Department of Community Health and Wellness to support chronic disease management education and programming
- 2.2 Reduce the rate of preventable hospital stays
- 2.2 Improve the status of Washington County residents' health behaviors

# Community Outreach and Health Education

## Objectives:

3.1 Reduce Tobacco Use

3.2 Expand Community Educational Offerings

3.3 Reduce the Number of Residents living in Homelessness

3.4 Falls Prevention for Older Adult Population

3.5 Provide Parent Support Programs

# Mental Health/ Behavioral Health and Addiction

## Objectives:

- 4.1 Increase public knowledge and reduce stigma associated with mental illness and addiction in Washington County
- 4.2: Decrease harm for high risk intravenous drug users through education, information on treatment, naloxone training/access, and sterile syringes
- 4.3: Increase participation with Project DAWN
- 4.4 Ensure prevention programs and services are in place to improve outcomes and reduce behavioral health challenges.
- 4.5: Improve Continuum of Care
- 4.6: Ensure continuity of care is available and accessible for all Washington County Residents for mental health and addiction treatment services

# How to Provide Feedback

- To provide feedback, opinions, ideas or suggestions, please fill out the form that is provided:

<https://forms.gle/r4DVrYH7jp3fkTiX9>

# Where to locate draft CHA &CHIP

- <https://www.washingtongov.org/831/Community-Health-Assessment>